

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION**

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June 22, 2004

FROM: **THOMAS L. SUTTON**, Interim Director
Special Districts Department

**SUBJECT: AGREEMENT WITH COLTON JOINT UNIFIED SCHOOL DISTRICT AND
BLOOMINGTON RECREATION AND PARK DISTRICT**

RECOMMENDATION: Acting as governing body of Bloomington Recreation and Park District (Park District), approve Agreement No. 04-___ with the Colton Joint Unified School District (School District), in the amount of \$350, for use of the Bloomington Middle School swimming pool from June 21, 2004, through August 13, 2004, for the Park District Community Summer Swim Program.

BACKGROUND INFORMATION: On July 1, 2004, the Park District will provide a community summer swim program. This is the seventh year the program has been provided to the community. The program is predominately targeted to serve economically disadvantaged families and senior citizens within the Bloomington community.

The School District has offered to provide the Park District with use of the community's only public pool in Bloomington to support the summer swim program. The term of this Agreement is June 21, 2004, through August 13, 2004, at a cost of \$350.

In accordance with this Agreement, the School District will maintain the physical facilities and provide all chemicals needed to maintain appropriate water quality. The Park District will provide qualified and competent staff, including certified lifeguards.

REVIEW AND APPROVAL BY OTHERS: This item has also been reviewed by County Counsel (L. Thomas Krahelski), 387-5436, on May 28, 2004, and by the County Administrative Office (Wayne Thies, Administrative Analyst, 387-5409) on June 9, 2004.

FINANCIAL IMPACT: This Agreement is funded in the FY 2004/05 Bloomington Park Swim proposed Budget (SSE – 625).

COST REDUCTION REVIEW: The County Administrative Office has reviewed this item and concurs with the Department's proposal and recommends this action based on the need for this service for the citizens residing in the District. The expenditures for this service will have no impact on the County's General Fund.

SUPERVISORIAL DISTRICT(S): 5th.

PRESENTER: Thomas Sutton, 387-5967

Record of Action of the Board of Supervisors